## OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned are the only persons having any record title interest in the lands subdivided and shown hereon exclusive of streets already dedicated and do hereby consent to the preparation and recordation of this map entitled "Map of Southshore Manor, A Condominium, San Rafael, California", composed of One (1) sheet.

That the subscribers to this statement are all who are necessary to pass clear title to the lands subdivided and shown upon this map exclusive of streets already dedicated.

PACIFIC COAST TITLE COMPANY OF MARIN, a Corporation, as Owner

By Burton J. Stutz EXECUTIVE VICE PRESIDENT By Rena Sieboldt VICE PRESIDENT

PACIFIC COAST TITLE COMPANY OF MARIN, a Corporation, as Trustee

By Burton J. Stutz EXECUTIVE VICE PRESIDENT By Rena Sieboldt VICE PRESIDENT

## ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

On this 20th day of JULY 1972, before me, the undersigned, a Notary Public in and for said County and state, personally appeared BURTON J. STUTZ and RENA SIEBOLDT EX. VICE PRES. and VICE PRES. respectively of Pacific Coast Title Company, a Corporation, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me that they executed the same on behalf of said Corporation as Owner.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires AUGUST 9, 1973.

Rena Pranda
Notary Public in and for said County and State

## ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

On this 20th day of JULY 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BURTON J. STUTZ and RENA SIEBOLDT, EX. VICE PRES. and VICE PRES. respectively of Pacific Coast Title Company of Marin, a Corporation, known to me to be the persons whose names are subscribed to the within and foregoing instrument and they acknowledged to me that they executed the same on behalf of said Corporation as Trustee.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires AUGUST 9, 1973.

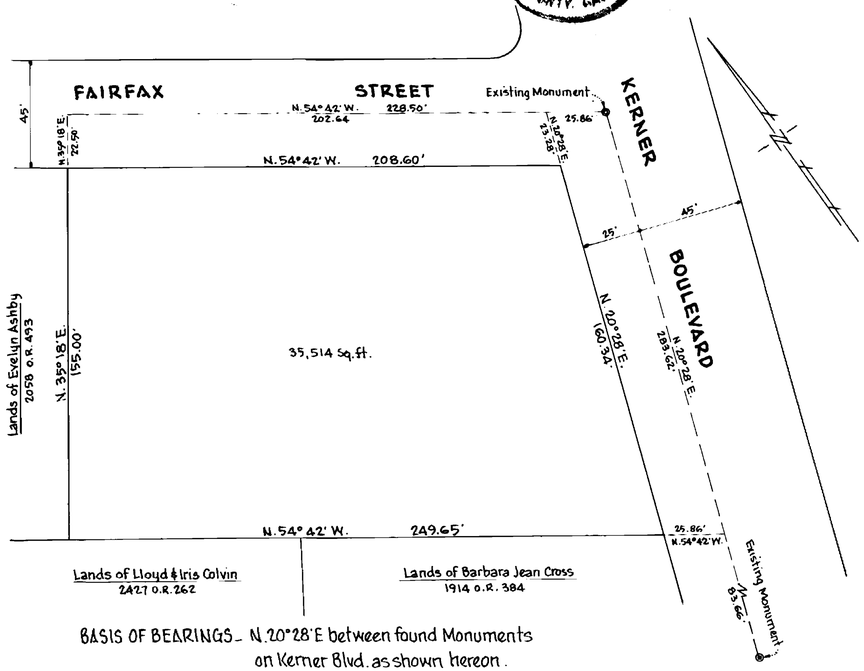
Rena Pranda
Notary Public in and for said County and State

## COUNTY CLERK'S CERTIFICATE

I, George Gnoss, County Clerk of the County of Marin, State of California, and ex-officio Clerk of the Board of Supervisors thereof, do hereby certify that a good and sufficient bond approved by and in the amount fixed by said Board has been filed with said Board and that said bond by its terms is made to inure to the benefit of said County of Marin and is conditioned for the payment of all taxes which may be at the time of filing of this map be a lien against the tract or subdivision of land shown hereon or any part thereof, but not yet payable.

Witness my hand and seal this 12 day of Oct. 1972.

George Gnoss
County Clerk and ex officio Clerk of Board of Supervisors of Marin County, California.




BASIS OF BEARINGS - N.20°28'E between found Monuments on Kerner Blvd. as shown hereon.

## COUNTY REDEMPTION OFFICER'S CERTIFICATE

I, Stanley J. Fontez, Redemption Officer of the County of Marin and the Cities therein, State of California, hereby certify that there are no liens for unpaid taxes, County or City or Special Assessments collected as taxes, except taxes or Special assessments not yet payable against the tract or subdivision of land hereon or any part thereof.

Signed this 12th day of October 1972.

Stanley J. Fontez by Doyle Terrace deputy
Redemption officer of the County of Marin and the Cities therein, California

## CITY PLANNING COMMISSION'S CERTIFICATE

Approved by the City Planning Commission of the City of San Rafael, California.

Dated this 13 day of October 1972.

Joseph J. Garbarino
Chairman

## ENGINEER'S CERTIFICATE

I, Arthur J. Lang, hereby certify that I am a Registered Civil Engineer under the laws of the State of California, that the surveying and checking of the property subdivided and shown hereon was done by me or under my direction during the month of May 1972, that the surveying is true and complete as shown and that the monuments are of the character and occupy the positions shown and that the survey of this map can be retraced from said monuments.

Dated this 20th day of JULY 1972.

Arthur J. Lang R.C.E. 12247

## CITY ENGINEER'S CERTIFICATE

I, Ely Caillouette Jr., City Engineer for the City of San Rafael, State of California do hereby certify that I have examined this "Map of Southshore Manor, A Condominium, San Rafael, California", that the subdivision shown hereon is substantially the same as it appeared on the Tentative Map and all approved alterations thereof, that all provisions of the act of the State of California known as the "Subdivision Map Act" and any local ordinances applicable at the time of approval of the Tentative Map have been complied with and I am satisfied that this map is technically correct.

Dated this 16th day of October 1972.

Ely Caillouette Jr.
Ely Caillouette Jr. City Engineer, San Rafael, California.

## CITY CLERK'S CERTIFICATE

The City Council of the City of San Rafael, State of California, at a Regular meeting held on the 2nd day of Oct 1972, examined the "Map of Southshore Manor" together with accompanying reports thereof of the City Engineer and the Redemption Officer of the County of Marin and the City Council by Resolution No. 4301 duly passed at the meeting aforesaid approves this map.

Signed this 16th day of October 1972.

Renee Burdisso RENEE BURDISSO - Deputy City Clerk
Clerk of the City Council of San Rafael, California.

## COUNTY RECORDER'S CERTIFICATE

Filed this 24 day of October 1972 at 11:00 A.M., in Book 15 Official Maps at Page 42 at the request of Pacific Coast Title Co.

Serial No. 41626 Fee $5.00

NOEL T. GIACOMINI
Marin County Recorder

by Alice Lake
Deputy

# MAP OF SOUTHSHORE MANOR
## A CONDOMINIUM
SAN RAFAEL CALIFORNIA

ARTHUR J. LANG - REGISTERED CIVIL ENGINEER
SAN RAFAEL CALIFORNIA

JULY 1972 SCALE 1" = 40'

SHEET 1 OF 1 SHEET

Can 2750

BOOK 15 PAGE 42 SER. 41626
M 10/24/72