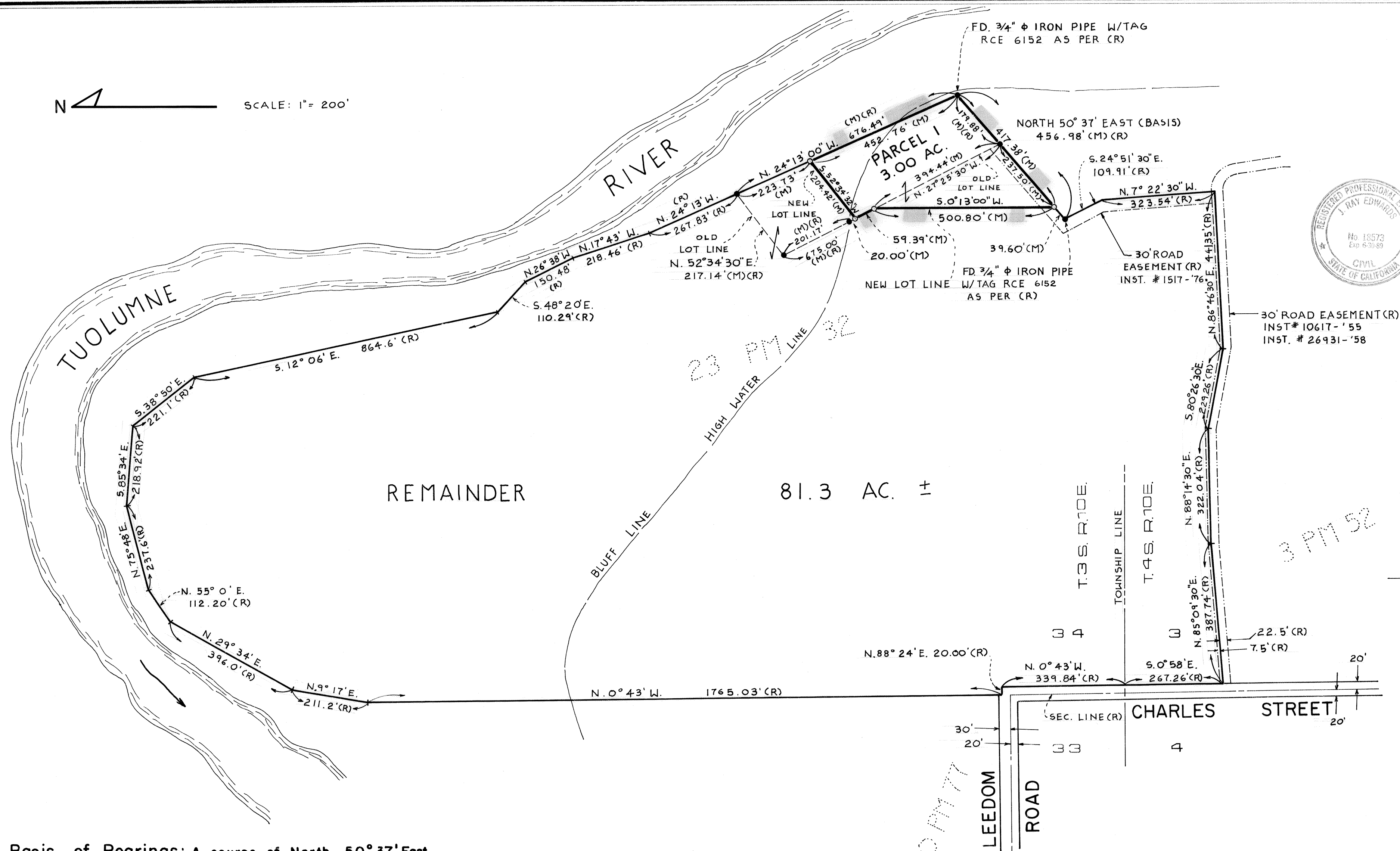
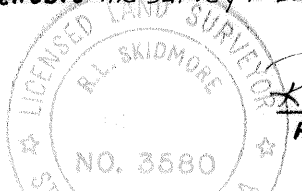


N  SCALE: 1" = 200'



SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the SUBDIVISION MAP ACT and local ordinance of the request of Edo Johnson on 8/19/87. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, and all monuments are of the character and occupy the positions indicated. The monuments are sufficient to enable the survey to be retraced.

Richard L. Skidmore
Richard L. Skidmore
L. S. 3580

COUNTY SURVEYOR'S CERTIFICATE
This map conforms with the requirements of the Sub-division Map Act and Local Ordinances.
Dated: 8-31-87
H. R. Callahan
County Surveyor
J. Ray Edwards
Deputy RCE 18573

RECORDER'S CERTIFICATE
Filed this 2 day of Sept 1987 at 1:30 P.M., in Book 39 of PARCEL MAPS at page 94 at the request of Martin, Allen et al
David A. Wurm
County Recorder
Instr. No.: 113069
Fees \$: 6.00 Chief Deputy Recorder

OWNER'S CERTIFICATE
We the undersigned owners and/or trustees, hereby certify that we are the owners of, or have some right, title, or interest of record in the land shown on this PARCEL MAP, and we consent to the making and filing of this map in the office of the County Recorder.
Allen Martin
ALLEN MARTIN
Paula R. Martin
PAULA R. MARTIN
May Hand Johnson
MAY HAND JOHNSON

PURSUANT TO SECTION 66445(F) OF THE SUBDIVISION MAP ACT THE SIGNATURE OF THE FOLLOWING TRUSTEE OF RECORD IS OMITTED: FEDERAL LAND BANK OF SACRAMENTO, BY DEED OF TRUST RECORDED NOVEMBER 12, 1986 AS INST. NO. 34372.

PURSUANT TO SECTION 66436(C) OF THE SUBDIVISION MAP ACT THE SIGNATURE OF THE FOLLOWING EASEMENT HOLDER OF RECORD IS OMITTED: FEDERAL FARM MORTGAGE CORPORATION BY DEED RECORDED MARCH 17, 1937 AS INST. NO. 5109.

**LOT LINE ADJUSTMENT BY
PARCEL MAP**

Being a resubdivision of Parcel "A" & the Remainder as shown in Bk. 23 of Parcel Maps at Pg. 32, and lying within the Southwest quarter of Section 34, Township 3 South, Range 10 East, Mount Diablo Meridian, Stanislaus County

R. B. WELTY & ASSOCIATES, Inc.
521 13th STREET
MODESTO, CA. (209) 526-1515
STANISLAUS CO. FILE #87-20
JOB NO. 56120 F.B. NO.

Basis of Bearings: A course of North 50° 37' East as shown for the Southerly line of PARCEL "A" in Book 23 of Parcel Maps at Page 32, Stanislaus County Records.

LEGEND:
o Indicates Set 3/4" x 30" long Iron Pipe w/Tag L. S. 3580
• " Fd. 3/4" iron Pipe w/Tag L.S. 3580 as per (R), unless noted otherwise
(M) " Measured this Survey
(R) " Book 23 of Parcel Maps at Page 32

NOTARY - INDIVIDUAL
STATE OF CALIFORNIA
COUNTY OF Stanislaus
ON THIS 21 DAY OF August, IN THE YEAR 19 87.
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Allen Martin, Paula R. Martin
May Hand Johnson
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON 3 WHOSE NAME 3 are SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED IT.
Marvin L. Miller
NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE
MY COMMISSION EXPIRES: April 20, 1990

MARVIN L. MILLER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
COUNTY OF STANISLAUS
My Commission Expires April 20, 1990